



Good Friday

April 3, 2026

"Father, forgive them..."

**Hope Lutheran Church
April 3rd—Good Friday
12:00 pm & 6:30 pm**



All Gather in Silence

PRAYER OF THE DAY

Pastor Let us pray. *A brief silence is kept.* Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612

RESPONSIVE READING OF PSALM 22:1-2, 14-18

Reader: ¹ My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?

All: ² O my God, I cry by day, but you do not answer; and by night but find no rest.

Reader: ¹⁴ I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

All: ¹⁵ my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

Reader: ¹⁶ For dogs are all around me; a company of evildoers encircles me; they bound my hands and feet.

All: ¹⁷ I can count all my bones. They stare and gloat over me;

Reader: ¹⁸ they divide my clothes among themselves, and for my clothing they cast lots.

Reader: The word of the Lord.

All: Thanks be to God.

NEW TESTAMENT READING

HEBREWS 4:14-16; 5:7-9

¹⁴ Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶ Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. ⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸ Although he was a Son, he learned obedience through what he suffered, ⁹ and having been made perfect, he became the source of eternal salvation for all who obey him.

Reader: The word of the Lord.

All: Thanks be to God.

THE GOSPEL

LUKE 22:47-53; 23:33-38, 44-46

⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, ⁴⁸ but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁹ When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said, “No more of this!” And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as though I were a rebel? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness!”

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [[Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵ And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun’s light failed, and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying out with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.

Pastor: The Gospel of our Lord.

All: Praise to You, O Christ.

SERMON

THE GOOD NEWS IS...
REVEALED THROUGH NONVIOLENCE

Pastor Kevin



1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
 4 Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up - on our quick-ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com-pas-sion bids us bear,
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun-dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

BIDDING PRAYER

*Silence for prayer follows each bid. At the conclusion of each prayer, "...through Christ Our Lord," the people respond **Amen**.*

Prayers will be for the following: the church throughout the word; leaders in the church; those preparing for baptism; Christians in other churches; the Jewish people, first to hear the word of God; those who do not share our faith in Christ; those who do not believe in God; God's creation; those who serve in public office; and those in need.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Pastor Behold the life-giving cross, on which was hung the Savior of the whole world.

People **Oh, come, let us worship him.**

After a brief silence:

Pastor We adore you, O Christ, and we bless you.

People **By your holy cross you have redeemed the world.**

DISMISSAL IN SILENCE

The services of Holy Week will end in silence and in the darkened church. After prayers and personal devotion, the congregation should leave quietly.

Please join us as we celebrate our Lord's resurrection.

Easter Sunday—April 5

Worship Services—9:00am & 11:00am

Easter Breakfast—10:00am

Easter Egg Hunt—10:30am

If you wish to give electronically please scan a QR code shown:

PAYPAL



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